| FLORIDA DEPARTMENT OF STA | ATE DIVISION OF ELECTIONS R'S REPORT SUMMARY |
|---|---|
| (1) CHRIS WASHLER | OFFICE USE ONLY 210 |
| Name | ONLINE SUBMISSION |
| (2) 674 ASHFORD ROAD, CANTONMENT, FL 32533 | [1001565] |
| Address (number and street) | |
| City, State, Zip Code | |
| ☐ CHECK IF ADDRESS HAS CHANGED | (3) ID Number: |
| (4) Check appropriate box(es): | |
| | CHECK IF PC HAS DISBANDED |
| ☐ Committee of Continuous Existence | CHECK IF CCE HAS DISBANDED |
| ☐ Party Executive Committee | |
| ☐ Electioneering Communication | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |
| (5) REPORT | IDENTIFIERS |
| Cover Period: From 7/1/2007 To | 9/30/2007 / Report Type Q3 |
| ☐ Original ☐ Amendment ☐ Special Election | Report Independent Expenditure Report |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT |
| Cash & Checks \$900.00 | Monetary Expenditures \$ 30.61 |
| Loans \$ | Transfers to Office Account \$ 0.00 |
| Total Monetary \$ 1,200.00 | Total Monetary \$ 30.61 |
| In-Kind \$ | |
| | (8) Other Distributions \$0.00 |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| \$1,200.00 | \$30.61_ |
| (11) CERT | IFICATION |
| | on to falsify a public record (ss. 839.13, F.S.) |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. |
| (Type name) | (Type name) |
| ☐ Individual (only for election eering commun.) | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) |
| X | X |
| Signature | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | CHRIS WASHLER | | | | (2 | !) I.D. Number | | 210 | 8 |
|-----------------|---------------|---|---------|-------|------|----------------|---|-----|---|
| | 7/1/2007 | | | 9/30/ | 2007 | | | | |
| (3) Cover Perio | od / | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) | |
|---------------------------|--|-----------|-----------------------------|----------------------|------------------------|-----------|--------|--|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C Type | Contributor Occupation | Contribution Type | In-kind Description | Amendment | Amount | |
| 9/5/2007 / / | Washler, Chris 674 Ashford Road Cantonment, FL 32533 | Ï | candidate | LO | | | \$300. | |
| 9/10/2007 | Washler, Chris 674 Ashford Road Cantonment, FL 32533 | I | candidate | IK | petition printing | | \$30. | |
| 9/14/2007 | Sherman, Monica 2430 Connell Drive Pensacola, FL 32503 | I | banker | СН | | | \$50. | |
| 9/25/2007 | Washler, Chris 674 Ashford Road Cantonment, FL 32533 | I | candidate | IK | postage | | \$14. | |
| 9/28/2007 / / | Fisher Cabinet Co., LLC, 2475 Interstate Circle Pensacola, FL 32526 | В | cabinet construct ion | СН | | | \$500. | |
| 9/28/2007 | Gallacher, Jay 1691 Blanc Lane Cantonment, FL 32533 | I | financial services | СН | | | \$100. | |
| 9/29/2007 / / 7 | Fairchild & Baniakas CPAs, 3 W. Garden Street Ste 618 Pensacola, FL 32502 | В | cpa firm | СН | | | \$250. | |
| 1 1 | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | CHRIS | WASHLE | R | 10 11100 | SERVICE SERVIC | | 100 998 110 110 | (2) I.D. Nun | nber | | 210 | |
|--------------|---------|--------|-----|----------|--|---------|-----------------|------------------|------|----|-----|--|
| | | 7/1/20 | 007 | | | 9/30/20 | 007 | | - | | | |
| (3) Cover Po | eriod _ | | | / | _through_ | | | (4) Page | 1 | of | 1 | |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 9/21/2007 | Office Depot, 5000 Bayou Blvd Pensacola, FL 32503 | paper and envelopes | MO | | \$30.61 |
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| DS-DE 14 (Rev | | | | | |

| FLORIDA DEPARTMENT OF STA | ATE DIVISION OF ELECTIONS R'S REPORT SUMMARY |
|---|---|
| (1) CHRIS WASHLER | OFFICE USE ONLY 210 |
| Name | ONLINE SUBMISSION |
| (2) 674 ASHFORD ROAD, CANTONMENT, FL 32533 | [1002467] |
| Address (number and street) | |
| City, State, Zip Code | |
| ☐ CHECK IF ADDRESS HAS CHANGED | (3) ID Number: |
| (4) Check appropriate box(es): | |
| | ioner, District 5 CHECK IF PC HAS DISBANDED |
| ☐ Committee of Continuous Existence | CHECK IF CCE HAS DISBANDED |
| Party Executive Committee | |
| ☐ Electioneering Communication | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |
| (5) REPORT | IDENTIFIERS |
| Cover Period: From 10/1/2007 To | 12/31/2007 / Report Type Q4 |
| ☐ Original ☐ Amendment ☐ Special Election | Report Independent Expenditure Report |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT |
| Cash & Checks \$825.00 | Monetary Expenditures \$ 357.64 |
| Loans \$ | Transfers to Office Account \$ 0.00 |
| Total Monetary \$ 1,325.00 | Total Monetary \$ 357.64 |
| In-Kind \$ | |
| | (8) Other Distributions |
| | \$ |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date |
| \$2,525.00 | \$388.25_ |
| (11) CERT | IFICATION |
| | on to falsify a public record (ss. 839.13, F.S.) |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. |
| (Type name) | (Type name) |
| Individual (only for Treasurer Deputy Treasurer electioneering commun.) | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) |
| X | X |
| Signature | Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | CHRIS WAS | SHLER | 2 | | | (2 | ?) I.D. Number | | 210 | | |
|-----------------|-----------|-------|---|---------|-------|-------|----------------|---|-----|---|--|
| | 10/1 | /200 | 7 | | 12/31 | /2007 | | | | | |
| (3) Cover Perio | od / | te. | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
|--------------------|--|---|------------------------------|----------------------|------------------------|-----------|--------|
| Sequence Number | Street Address & City, State, Zip Code | | Contributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| L0/4/2007 / / | Gulf Coast Vision Center, 460 E. Nine Mile Rd Pensacola, FL 32514 | В | optometry office | СН | | | \$500. |
| 11/7/2007 | Miller, Craig 1520 Bayshore Lane Pensacola, FL 32507 | I | consultant | CH | | | \$100. |
| 11/18/2007 | Gilg, Cheryl K 154 Danville Street Cantonment, FL 32533 | I | business owner | СН | | | \$25. |
| 11/26/2007 | Washler, Chris E 674 Ashford Road Cantonment, FL 32533 | I | candidate | LO | | | \$500. |
| 12/9/2007 | Washler, Edwin L 7058 CR 56A St. Joe, IN 46785 | I | college administr ator | СН | | | \$50. |
| 12/17/2007 | Bounds, Inc., 317 N. Spring Street Pensacola, FL 32501 | В | architect ural firm | СН | | | \$150 |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | HRIS | WASHL | ΞR | - | | 100000000000000000000000000000000000000 | | | (2) I.D. Num | ber | 2 | 210 | |
|--------------|-------|-------|-----|---|---------|---|----|------|------------------|-----|----|-----|--|
| | | 10/1/ | 200 | 7 | | 12/3 | 1/ | 2007 | | | | | |
| (3) Cover Pe | eriod | 1 | | 1 | through | 1 | | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10/10/2007 | Whitney National Bank, 200 East Nine Mile Rd Pensacola, FL 32534 | deluxe checks | МО | | \$51.50 |
| 10/31/2007 | Whitney National Bank, 200 East Nine Mile Road Pensacola, FL 32534 | service charge | МО | | \$12.00 |
| 11/2/2007 | Escambia County - General Fund, Post Office Box 12601 Pensacola, FL 32591-2601 | voter list | МО | | \$5.00 |
| 11/8/2007 | Vowells Printing, 50 East Garden Street Pensacola, FL 32502 | printing | МО | | \$88.69 |
| 11/17/2007 | Logo Masters International Inc, 2224 Nolan Falkner Court Cantonment, FL 32533 | shirts | МО | | \$161.25 |
| 11/9/2007 | Coco Design Associates, 222 N. Baylen Street Pensacola, FL 32502 | registrat domain ion | МО | | \$15.20 |
| 11/30/2007 | Whitney National Bank, 200 East Nine Mile Road Pensacola, FL 32534 | service charge | МО | | \$12.00 |
| 12/31/2007 | Whitney National Bank, 200 East Nine Mile Road Pensacola, FL 32534 | service charge | МО | | \$12.00 |
| DS-DE 14 (Rev. | | | | | |